

The Day of Pentecost



Siebert Chapel
Friday morning, June 16
7:45 a.m.

ABOUT THE SERVICE

Worship Focus: The Day of Pentecost

Jesus saw the need to turn a band of timid followers into bold proclaimers. For three years he had trained them, but their confusion was deep even after his resurrection. He promised to send the Holy Spirit to solidify their knowledge, strengthen their faith, and encourage their witness. This Jesus did on the Day of Pentecost, and to this day he continues to send his Spirit to ennoble and empower the Church to its task to be his witnesses. As the Spirit compelled Dr. Luther to take his stand for the truth, so the Spirit moves us to contend for the gospel and to proclaim it to the world.

Order of Service: Service of the Word

While the liturgical rite and the services of the Daily Office have a long history and wide use in the Christian Church, believers over the centuries have discovered additional ways to worship the Lord. This order of service, created for the celebration of the Day of Pentecost, follows neither of the historic rites, but is a model of what Christians might do as they gather around the Word of God. The service also recalls the value of reviewing the catechism not only when the Reformation is in focus, but at other times as well. On this festival day, we contemplate the Word in readings, sermon, canticles, hymns, catechism, and even in prayer. As we focus on the Word, we rejoice in the Savior's call and the Spirit's power.

Blended Worship

This service blends ancient forms and texts with new music and instruments. For example, the opening hymn, "O Holy Spirit, Come," is a 2011 setting of the 9th century text and tune, VENI CREATOR SPIRITUS. The composer relies on the historic form, but adds a new translation, modified melody, and refrain.

The Hymn of the Day for Pentecost, "Come, Holy Ghost, God and Lord," is based on an 11th century Latin antiphon which Luther loved so much that he spoke of it as being composed by the Holy Ghost. He added two of his own stanzas. Conference planners commissioned Jeremy Bakken to prepare a setting of this hymn for piano and guitar to demonstrate how ancient forms can take on new beauty and find renewed interest in worship today. The conference also commissioned Keith Wessel and Lynn Petersen to create new Scripture canticles for this service.

The message of Lutheran worship must stay the same, but the modes of proclamation are always changing. Believers in many times and many places have long followed this axiom: Building on the experience of the past, the Church moves confidently into the future.

PRE-SERVICE MUSIC

Reflection on Veni, Creator Spiritus

Anne Krentz Organ

from Piano Reflections on Pentecost Tunes

Augsburg Fortress 9781451499148

Meditation on Veni, Creator Spiritus

Jacques Berthier (1923-1994)

*from Liturgical Meditations: Fourteen Pieces
for Flute and Organ*

GIA Publications, Inc., G-3133

Just as I Am

Fernando Ortega

from Come Down, O Love Divine

fernandoortega.com

Praise to the Lord

Brandt Adams

from Alto Saxophone Solos for Worship

Exaltation Publications #30/2239L

Breathe on Me, Breath of God

Robert Jackson

Arranged by Don Chapman

hymncharts.com

Order of Service

HYMN

O Holy Spirit, Come

Rhabanus Maurus (776-856)

VENI CREATOR SPIRITUS

Setting by Greg Scheer, 2011

The choir sings the first stanza and refrain. All sing the following stanzas and refrain.



1 O come, Cre - a - tor Spir - it, come. Come vis - it
 2 Come, Ho - ly Com - for - ter di - vine. Come, sa - cred
 3 Come, Prom - ise of God's grand de - sign. Come, giv - er
 4 O come, Life - Giv - ing Pow - er, come. Il - lu - mi -
 5 O come, E - ter - nal Peace, we pray. Drive out our
 6 O come, Il - lu - mi - na - tor, come. Through you may
 7 Come, glo - ry to the Fa - ther sing. Come, chant the



us, who wait as one. Come, sat - is - fy our
 gift of God on high. Come, fount of life; come,
 of God's gifts di - vine. Come, touch our tongues that
 nate our minds with love. In - fuse our hearts with
 fear with love's pure rays. Come lead us on the
 we re - ceive the Son. Through you may we the
 ris - en Sav - ior's name. Come, praise the Ho - ly



souls with grace. Come fill these hearts that you have made.
 blaz - ing fire. Come love; come Spir - it to in - spire.
 we may speak in heav'n - ly tones to earth - ly ears.
 char - i - ty. Re - new this flesh of frail - ty.
 path of truth, and give us strength to fol - low you.
 Fa - ther know. Through you the God - head's glo - ry show.
 Par - a - clete. For - ev - er bless - ed Trin - i - ty.

Refrain



O Ho - ly Spir - it, come! O Ho - ly



Spir - it, come to us! O Ho - ly Spir - it, come!



O Ho - ly Spir - it, come!

Stand.

M: Come Holy Spirit, fill the hearts of your faithful people and kindle in us the fire of your love.

C: **Amen.**

M: Brothers and sisters, walk by the Spirit, and you will not gratify the desires of the flesh. For the flesh desires what is contrary to the Spirit, and the Spirit what is contrary to the flesh. They are in conflict with each other, so that you are not to do whatever you want.

C: **Since we live by the Spirit, let us keep in step with the Spirit.**

M: You shall have no other gods.

C: **We should fear, love and trust in God above all things.**

M: You shall not misuse the name of the Lord your God.

C: **We should fear and love God that we do not use his name to curse, swear, lie or deceive, or use witchcraft, but call upon God's name in every trouble, pray, praise and give thanks.**

M: Remember the Sabbath day by keeping it holy.

C: **We should fear and love God that we do not despise preaching and his word but regard it as holy and gladly hear and learn it.**

M: Honor your father and mother, that it may go well with you and that you may enjoy long life on the earth.

C: **We should fear and love God that we do not dishonor or anger our parents and others in authority, but honor, serve and obey them, and give them love and respect.**

M: You shall not murder.

C: **We should fear and love God that we do not hurt or harm our neighbor in his body, but help and befriend him in every bodily need.**

M: You shall not commit adultery.

C: **We should fear and love God that we lead a pure and decent life in words and actions, and that husband and wife love and honor each other.**

M: You shall not steal.

C: **We should fear and love God that we do not take our neighbor's money or property or get it by dishonest dealing, but help him to improve and protect his property and means of income.**

M: You shall not give false testimony against your neighbor.

C: **We should fear and love God that we do not tell lies about our neighbor, betray him or give him a bad name, but defend him, speak well of him, and take his words and actions in the kindest possible way.**

M: You shall not covet your neighbor's house.

C: **We should fear and love God that we do not scheme to get our neighbor's inheritance or house, or obtain it by a show of right, but do all we can to help him keep it.**

M: You shall not covet your neighbor's wife, workers, animals, or anything that belongs to your neighbor.

C: **We should fear and love God that we do not force or entice away our neighbor's spouse, workers or animals, but urge them to stay and do their duty.**

The choir sings the refrain. All repeat the refrain and sing it again as indicated.

Refrain



“Come, let us rea - son to - geth - er. Come, let us
rea - son to - geth - er. I'll turn your mourn - ing in - to
danc - ing, and your weep - ing in - to joy, your
scar - let sins will be white as snow.
Come. let us rea - son to - geth - er.”

The choir sings the verses of the canticle.

Hear, O heavens! Look, O earth!
Heartless worship at my house!
The people I designed for my glory
have brought a curse upon themselves!
Hearts now wild with rebellion,
People weary from oppression;
all the widows cry for justice
and the orphans weep.

Wait, O heavens! Wait, O earth!
I have wonders yet to come!
I will heal my peoples' wounds,
I will purge away her sins,
And I will make Jerusalem again
the Faithful City, my delight.
This my mouth declares!

Refrain

Refrain

Empty words upon their lips.
Their sacrifices have no meaning.
Head to toe their sores are bleeding,
their heart afflicted with no cure.
Oh, Daughter of Zion!

Refrain

M: Therefore, there is now no condemnation for those who are in Christ Jesus, because through Christ Jesus the law of the Spirit who gives life has set you free from the law of sin and death.

C: **Come Holy Spirit, fill the hearts of your faithful people and kindle in us the fire of your love.**

Word of God

PRAYER OF THE DAY

M: Holy Spirit, God and Lord, come to us this joyful day with your sevenfold gift of grace. Rekindle in our hearts the holy fire of your love that in a true and living faith we may tell abroad the glory of our Savior, Jesus Christ, who lives and reigns with you and the Father, one God, now and forever.

C: Amen.

Be seated.

READING

John 14:25-27

Jesus promises the coming of the Spirit.

Following the reading:

M: The Word of the Lord.

C: Thanks be to God.

PSALM OF THE DAY

Psalm 104

Setting by Wendell Kimbrough, 2014

The choir sings the first verse. Join to sing verses two and three.



1 Ev - 'ry mouth that cries for food, ev - 'ry lung that yearns for breath,
2 Ev - 'ry tree that thirsts for rain, ev - 'ry bird that seeks its nest,
3 May the pon-d'rings of my heart and the song up - on my lips



ev - 'ry eye that search - es through the dark for light:
ev - 'ry heart that waits in hope to be made glad:
with the chor - us of cre - a - tion join in praise



all cre - a - tion looks to you for its breath and for its food.
all cre - a - tion looks to you for its breath and for its food.
to the God who made all things, to the Spir - it who sus - tains,



From the good - ness of your hand we're sat - is - fied.
From the good - ness of your hand we're sat - is - fied.
to the Son who o - ver all cre - a - tion reigns.

Refrain



O re-joice in all your works, King of heav - en, King of earth!



Ev-'ry crea - ture you have made de-claims your praise.



We re - joice in all you've made, God of all sus - tain - ing grace;



with the moun - tain, sky and sea we sing your praise.

READING

Acts 2:1-21

Jesus pours out the Spirit on his Church.

M: The Word of the Lord.

C: Thanks be to God.



HYMN OF THE DAY

Come, Holy Ghost, God and Lord

Martin Luther, stanzas 2-3

Setting by Jeremy Bakken, 2017



1 Come, Ho - ly Ghost, God and Lord! May all your grac - es
 2 Come, ho - ly Light, Guide di - vine, and cause the Word of
 3 Come, ho - ly Fire, Com - fort true; grant us the will your



be out-poured on each be - liev - er's mind and heart;
 life to shine. Teach us to know our God a - right
 work to do and in your ser - vice to a - bide;



your fer - vent love to them im - part. Lord, by the bright - ness
 and call him Fa - ther with de - light. From ev - 'ry er - ror
 let tri - als turn us not a - side. Lord, by your pow'r pre -



of your light in ho - ly faith your church u - nite
 keep us free; let none but Christ our Mas - ter be
 pare each heart, and to our weak - ness strength im - part



from ev - 'ry land and ev - 'ry tongue; this to your
 that we in liv - ing faith a - bide, in him, our
 that brave - ly here we may con - tend, through life and



praise, O Lord our God, be sung:
 Lord, with all our might con - fide. Al - le - lu - ia, al - le - lu - ia!
 death to you, our Lord, as - cend.

SERMON

Acts 2:1-13

Becoming LIT



APOSTLES' CREED

I believe in God, the Father almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Be seated.

Prayer

LITANY OF THE HOLY SPIRIT

M: O Holy Spirit, who at the beginning moved upon the face of the waters:

C: **Have mercy on us.**

M: O Holy Spirit, by whose inspiration holy men spoke from God:

C: **Have mercy on us.**

M: O Holy Spirit, power of the highest, who overshadowed Mary:

C: **Have mercy on us.**

M: O Holy Spirit, through whom the holy Child Jesus grew in wisdom:

C: **Have mercy on us.**

M: O Holy Spirit, who descended like a dove and lighted on Christ our Lord at his baptism:

C: **Have mercy on us.**

M: O Holy Spirit, by whom Jesus was led into the wilderness to be tempted by the devil:

C: **Have mercy on us.**

M: O Holy Spirit, who on the day of Pentecost descended upon the apostles in the likeness of fiery tongues:

C: **Have mercy on us.**

M: O Holy Spirit, by whom we have been brought out of darkness and error into the clear light and true knowledge of God and of his Son Jesus Christ:

C: **Have mercy on us.**

M: O Holy Spirit, by whom the whole body of the Church is governed and sanctified:

C: **Have mercy on us.**

M: O Holy Spirit, by whom we were born to a new life in Baptism:

C: **Have mercy on us.**

M: By your life-giving power and might:

C: **Deliver us, O Holy Spirit.**

M: By your all-powerful intercession:

C: **Deliver us, O Holy Spirit.**

M: By your continual abiding in the Church:

C: **Deliver us, O Holy Spirit.**

M: We beseech you to hear us, O Holy Spirit, that it may please you to guide your holy Church into all truth and to fill it with your love:

C: **Hear us, O Holy Spirit.**

M: That we may strive to keep the unity of the Spirit in the bond of peace:

C: **Hear us, O Holy Spirit.**

M: That, as we live in the Spirit, we may also walk in the Spirit:
C: **Hear us, O Holy Spirit.**

M: That we may grow in grace and in the knowledge of our Lord and Savior Jesus Christ:
C: **Hear us, O Holy Spirit.**

M: That we may be filled with your sevenfold gift: the spirit of wisdom and understanding, the spirit of counsel and power, the spirit of knowledge and reverence that delights in fearing the Lord:
C: **Hear us, O Holy Spirit.**

M: That we may ever be mindful of that solemn account which for ourselves and others we must one day give at the judgment seat of Christ:
C: **Hear us, O Holy Spirit.**

M: That we may have grace to persevere to the end:
C: **Hear us, O Holy Spirit.**

M: O Holy Spirit, Lord and Giver of life:
C: **We beseech you to hear us.**

Special prayers and intercessions may follow.

M: Come, Holy Spirit, renew the hearts of your faithful people
C: **And kindle in us the fire of your love. Amen.**

MUSICAL OFFERING

Come Down, O Love Divine

Ralph Vaughan Williams (1872-1958)

Arranged by Fernando Ortega

from Come Down, O Love Divine

fernandoortega.com

CANTICLE

Canticle of Thanks

Keith C. Wessel, 2016

Music by Lynn L. Petersen, 2016

Sing the refrain with the choir.

Refrain

Give thanks to the Fa-ther in the name of Christ!

With songs from the Spir - it sing to God,

1
sing to God! Give

2
sing to God!

The choir sings the canticle.

We have peace with the Father:
 We were washed, we were clothed,

We are claimed as children dear and loved.
With compassion and kindness
we live in one Body,
showing mercy that we have been shown.

Refrain

We have truth from our Brother
in the message he brings us—
the fullness and mystery of God.
He has given us knowledge
for teaching and sharing,
all the wisdom of God found in him.

Refrain

We have joy in the Spirit—
who gives faith a voice
to raise in thankful hymns and songs.
We have his gifts and his power
that we may live in God's glory
in word or deed
or all that we may do.

Refrain

Stand.

M: Almighty God, grant to your Church the Holy Spirit and the wisdom that comes from above. Let nothing hinder your Word from being freely proclaimed to the joy and edifying of Christ's holy people, so that we may serve you in steadfast faith and confess your name as long as we live, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

LORD'S PRAYER

C: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

BLESSING

M: The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit bless and preserve you.

C: **Amen.**

Remain standing.

HYMN

O Church Arise

Keith and Kristyn Getty, 2005



1 O Church, a - rise and put your ar - mor on; hear the
 2 Our call to war— to love the cap - tive soul, but to
 3 Come see the cross, where love and mer - cy meet, as the
 4 So Spir - it come, put strength in ev - 'ry stride, give



call of Christ our Cap - tain. For now the weak can say that
 rage a - gainst the cap - tor; and with the sword that makes the
 Son of God is strick - en; then see his foes lie crushed be -
 grace for ev - 'ry hur - dle, that we may run with faith to



they are strong in the strength that God has giv - en.
 wound - ed whole we will fight with faith and val - or.
 neath his feet, for the Con - quer - or has ris - en!
 win the prize of a ser - vant good and faith - ful.



With shield of faith and belt of truth we'll stand a -
 When faced with trials on ev - 'ry side, we know the
 And as the stone is rolled a - way, and Christ e -
 As saints of old still line the way, re - tell - ing



gainst the dev - il's lies; an ar - my bold whose bat - tle
 out - come is se - cure, and Christ will have the prize for
 merg - es from the grave, this vic - t'ry march con - tin - ues
 tri - umphs of his grace, we hear their calls and hun - ger



cry is love, reach - ing out to those in dark - ness.
 which he died— an in - her - i - tance of na - tions.
 till the day ev - 'ry eye and heart shall see him.
 for the day when with Christ we stand in glo - ry.

Be seated.

POSTLUDE

Hymn to Joy

Ludwig van Beethoven (1770-1827)

Arranged by Jeanne Cotter

from After the Rain

GIA Publications, Inc., G-3390

Service Participants

This service was prepared by Phil Huebner

Presiding Minister

Phil Huebner

Wisconsin Lutheran High School, Milwaukee, WI

Preacher

James Hein

St. Marcus, Milwaukee, WI

Cantor

Nate Krug

Illinois Lutheran School, Crete, IL

Pianist

Aaron Christie

Trinity, Waukesha, WI

Choir

Conference Choir

Lisa Uttech, director

Christ the Lord, Brookfield, WI

Instrumentalists

Guitar

Peter Schlicht, Black Creek, WI

Bass Guitar

Sam Jeske, Milwaukee, WI

Percussion

Douglas Reinhardt, Milwaukee, WI

Flute

Deanna Martens, Watertown, SD

Clarinet

Anne Reinhardt, Milwaukee, WI

Saxophone

Brian Hildebrandt, Waterloo, WI

Oboe

Jacob Haag, Ann Arbor, MI

Violin

Maria Gines, Monroe, MI

Tim Kriewall, Issaquah, WA

Viola

Rachel Gries, Greenwood, IN

Cello

Betsy Husby, Duluth, MN

Acknowledgments

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NOTES
