



Faith Evangelical Lutheran Church & School

“Growing Together in the Eternal Gospel”

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Welcome

Good morning and welcome to Faith!

The Lord will come again to judge the living and the dead. We confess that great truth week after week. But will we be ready when Jesus comes in glory? Is it possible to ever be ready? Can we truly stand in his holy presence? Saints of God are ready for Christ's coming and welcome that day! Why? Not because of anything we have done, but because of everything Christ has done. Their confidence comes not from themselves, but from the Gospel promises of Christ in his Word and Sacraments. We can look ahead with joy to the day of our redemption!

It is a privilege to worship with you this weekend. Please come again very soon!

Our Communion Practice

Faith Lutheran continues to observe the biblical practice of *member communion*. (This has also been called "close" or "closed" communion.) If you are not a member of Faith, we would kindly ask that you speak with one of our pastors before communing. We look forward to answering any questions you may have about our communion practices!

Large Print Service Folders and Hearing Assistance

Both are available from an usher at your request.

Our Facilities

Our restrooms are located just to the left of the tower entrance. A family restroom is also available there. The members of Faith believe that families should be allowed to worship together. If your young one needs some "time out," we have an audio-equipped children's room just outside of the church doors to your right. If you need anything during the service, please feel free to ask an usher.

Preparation for Worship

O Lord - our Maker, Redeemer, and Comforter - we are assembled in your presence to hear your Holy Word. We pray that you would open our hearts by your Holy Spirit, that through the preaching of your Word we may repent of our sins, believe in Jesus, and grow day by day in grace and holiness. Hear us for Jesus' sake. Amen.



The Third Sunday of End Time

Faith Evangelical Lutheran Church
November 15-16, 2009

Saints Triumphant

Please stand and face the church doors as soon as the bells begin to ring. Turn towards the cross as it passes by.

Processional Hymn

“Blessed are They That Are Called”

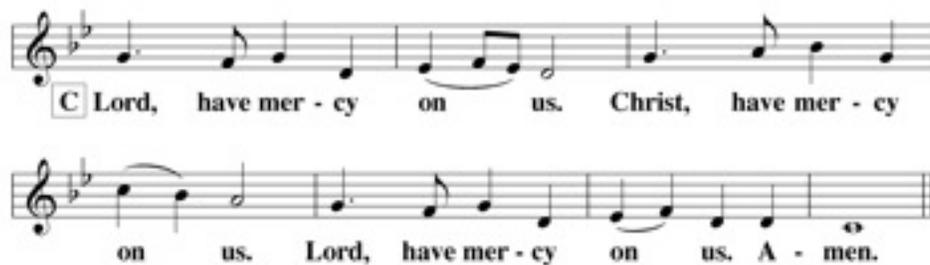
Christian Worship: Supplement #730
SEE PAGE 15

Minister: In the name of the Father and of the + Son and of the Holy Spirit.

Congregation: Amen.

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**



M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

Prayer and Praise

M: In the peace of forgiveness, let us praise the Lord!

Thanks Be to God!

The Congregation sings the refrains

The image shows musical notation for the hymn 'Thanks Be to God!'. It consists of two staves of music in a key signature of one flat (B-flat major or D minor). The first staff is labeled 'Refrain' and contains the melody for the first line of the hymn: 'Thanks be to God! He gives us the vic - to - ry through'. The second staff is divided into two sections: 'Refrains 1-3' and 'Final Refrain'. The 'Refrains 1-3' section contains the melody for the second line: 'Je - sus Christ, our Lord.' The 'Final Refrain' section contains the melody for the third line: 'Lord. A - men.' The music is written in a simple, clear style suitable for congregational singing.

1 Blessed are they who washed their robes
and have made them white in the blood of the Lamb.
They are before the throne of God and serve him,
and serve him day and night in his temple.

Refrain

2 Never will they hunger or thirst;
the sun will not beat upon them,
For the Lamb will be their shepherd;
he will lead them to springs of living water.

Refrain

3 Blessed are they who washed their robes
and have made them white in the blood of the Lamb.
He who sits on the throne will spread his tent over them,
and then their God will wipe away ev'ry tear from their eyes.

Final Refrain

Prayer of the Day

M: The Lord be with you.
C: *(spoken)* **And also with you.**

M: Let us pray.
Almighty God and Savior, you have set the final day and hour when we shall be delivered from this world of sin and death. Keep us ever watchful for the coming of your Son that we may sit with him and all your holy ones at the marriage feast in heaven; through your Son, Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: *(spoken)* **Amen.**

Be Seated

The Word of the Lord

First Lesson

Daniel 12:1-3 (NIV)

The Lord will come to judge the living and the dead

"At that time Michael, the great prince who protects your people, will arise. There will be a time of distress such as has not happened from the beginning of nations until then. But at that time your people--everyone whose name is found written in the book--will be delivered. ² Multitudes who sleep in the dust of the earth will awake: some to everlasting life, others to shame and everlasting contempt. ³ Those who are wise will shine like the brightness of the heavens, and those who lead many to righteousness, like the stars for ever and ever.

Psalm

Psalm 118

Christian Worship: Supplement

Sung responsively by the half-verse.

Refrain



Al - le - lu - ia! Al-le-lu - ia! Give thanks to God. He gives us the vic - to-ry through Je - sus Christ our Lord. Al - le - lu-ia! Al-le-lu-ia! Give thanks to God. Give thanks to God.

Psalm Tone



The Lord is my strength and my song; / he has become my salvation.

“The Lord’s right hand is lifted high; / the Lord’s right hand has done mighty things!”

I will not die but live, / and will proclaim what the Lord has done. **Refrain**

I will give you thanks, for you answered me; / you have become my salvation.

The stone the builders rejected has become the capstone; / the Lord has done this, and it is marvelous in our eyes.

This is the day the Lord has made; / let us rejoice and be glad in it.

**Glory be to the Father and to the Son / and to the Holy Spirit,
as it was in the beginning, / is now, and will be forever. Amen. Refrain**

Second Lesson

Hebrews 10:11-18 (NIV)

Our triumph is certain because Christ's work is complete

¹¹ Day after day every priest stands and performs his religious duties; again and again he offers the same sacrifices, which can never take away sins. ¹² But when this priest had offered for all time one sacrifice for sins, he sat down at the right hand of God. ¹³ Since that time he waits for his enemies to be made his footstool, ¹⁴ because by one sacrifice he has made perfect forever those who are being made holy. ¹⁵ The Holy Spirit also testifies to us about this. First he says: ¹⁶ "This is the covenant I will make with them after that time, says the Lord. I will put my laws in their hearts, and I will write them on their minds." ¹⁷ Then he adds: "Their sins and lawless acts I will remember no more." ¹⁸ And where these have been forgiven, there is no longer any sacrifice for sin.

Verse

Sung by the Sr. Choir (Sunday)

Dr. Carl Schalk

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

C: Refrain

M: They are before the throne of God and serve him day and night in his temple.

C: Refrain

Stand out of respect for the words and works of Jesus

Gospel

John 5:24-29 (NIV)

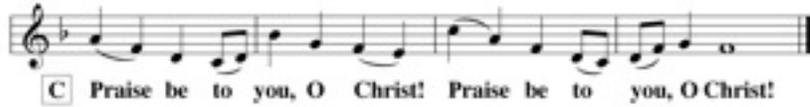
The Son will judge the living and the dead

After the announcement of the Gospel, the congregation sings:

C Glo-ry be to you, O Lord! Glo-ry be to you, O Lord!

²⁵ I tell you the truth, a time is coming and has now come when the dead will hear the voice of the Son of God and those who hear will live. ²⁶ For as the Father has life in himself, so he has granted the Son to have life in himself. ²⁷ And he has given him authority to judge because he is the Son of Man. ²⁸ "Do not be amazed at this, for a time is coming when all who are in their graves will hear his voice ²⁹ and come out-- those who have done good will rise to live, and those who have done evil will rise to be condemned.

After the Gospel, the congregation sings:



Reading of the Faithful Departed

M: I am resurrection and the life. He who believes in me will live, even though he dies;

C: **And whoever lives and believes in me will never die.** (*John 11:25-26*)

+ Ramona Fay Crandall + February 22, 2009 +

M: Since, then, you have been raised with Christ, set your hearts on things above, where Christ is seated at the right hand of God.

C: **Set your minds on things above, not on earthly things.** (*Colossians 3:1-2*)

+ Donald Lee Holem + March 26, 2009 +

M: I know that my Redeemer lives, and that in the end he will stand upon the earth.

C: **And after my skin has been destroyed, yet in my flesh I will see God.** (*Job 19:25-26*)

+ Paul J Hennig III + June 24, 2009 +

M: I tell you the truth, whoever hears my word and believes in him who sent me has eternal life and will not be condemned;

C: **He has crossed over from death to life.** (*John 5:24*)

+ Raymond G Riha, Sr. + August 25, 2009 +

M: I have fought the good fight, I have finished the race, I have kept the faith.

C: **Now there is in store for me the crown of righteousness.** (*2 Timothy 4:7-8*)

+ For all the men and women who died in the saving faith while serving of country and local community +

M: In that day they will say, "Surely this is our God;

C: **We trusted in him, and he saved us."** (*Isaiah 25:9*)

M: I am resurrection and the life. He who believes in me will live, even though he dies;

C: **And whoever lives and believes in me will never die.** (*John 11:25-26*)



Hymn of the Day

“I Am the Bread of Life”

vv. 1-3 - Choir verses/Congregation refrain; vv. 4-5 - Congregation all; Final refrain sung twice.

Verses



1. _____ I am the Bread of life. You who
2. The bread that _____ I will give is my
3. Un - less _____ you _____ eat of the
4. _____ I am the Res - ur - rec - tion, _____
5. Yes, Lord, _____ I be - lieve that _____



come to me shall not hun - ger; and who be -
flesh for the life of the world, _____ and if you
flesh of the Son of Man _____ and _____
I _____ am the life. _____ If you be -
you _____ are the Christ, _____ the _____



lieve in me shall not thirst. _____ No one can come to
eat _____ of this bread, _____ you shall _____ live for
drink _____ of his blood, _____ and drink _____ of his
lieve _____ in _____ me, _____ e - ven _____ though you
Son _____ of _____ God, _____ Who _____ has _____



me un - less the _____ Fa - ther beck - ons.
ev - er, _____ you shall _____ live for ev - er.
blood, _____ you shall not have life with - in you.
die, _____ you shall _____ live for ev - er.
come in - to _____ the _____ world. _____

Refrain



And I will raise you up, and I will raise you



up, and I will raise you up on the last day.

Text: John 6; Suzanne Toolan, SM, b.1927
Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, SM, b.1927
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Triumphant Saints Are Not Amazed

+ At the rising of the dead + At the final, complete triumph of good over evil +

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.
For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.
On the third day he rose again in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.

Be Seated

Gathering of Our Offering and Offering Prayer

Please take a moment during the collection of the offering to sign the FRIENDSHIP REGISTER in each of the pews. We encourage you to take a moment after the service to get to know those seated around you!

If you are not a member of Faith Lutheran, we do not want you to feel obligated to give an offering. (God wants us to be cheerful with our gifts, not giving out of guilt or a sense of obligation.) We gather our offerings in church, *because the Bible teaches that giving is an act of worship.* The vast majority of our church and school ministry is carried out by what is given on Sunday morning. May the Lord bless you. And may he use our gifts to be a blessing to many others.

Gathering of Our Offering and Offering Prayer

Jesus, your boundless love to me
No thought can reach, no tongue declare.
Dwell in my heart eternally,
And reign without a rival there.
To you alone, dear Lord, I live;
Myself to you, dear Lord, I give. Amen.

Prayer of the Church and Lord's Prayer

- M:** Lord of eternity and King of saints, all the heavens adore you. Saints and angels sing before you.
- C:** **We too join them to praise your majesty.**
- M:** You clothe us with garments of splendor. You bless us with grace and mercy in this life and eternal glory forever. What undeserved love you show us!
- C:** **We thank you, Lord, that you have made us your saints.**
- M:** Encourage us by your gracious promises. Forgive our failures to live as you desire. Strengthen the faith of all who are weak and wandering.
- C:** **Give us power to live as your faithful people.**
- M:** Your saints will triumph forever in new heavens and a new earth. The sound of weeping and crying will be heard no more. We anticipate with joy an eternity of perfect fellowship with you.
- C:** **Be with us as we work and witness for Christ, so that many more people can join us before your throne.**

Special prayers and intercessions may follow.

- M:** Hear us, Lord, as we bring you our private petitions.

Silent prayer.

- M:** Lord of life, the day is coming when you will come down from heaven with the voice of the archangel and the trumpet call of God. On that glorious day, the saints triumphant will rise in bright array, clothed in your perfect righteousness.

C: Give us strength until that day when we will share fully in the glory of our Lord Jesus Christ. Amen.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

The Lord's Supper

Preface

M: The Lord be with you.

C: (spoken) **And also with you.**

M: Lift up your hearts.

C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord, our God.

C: **It is good and right so to do.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who preserves his Church to the end of time when he will come again as king to judge all people and take his own to glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Sanctus

Holy, Holy, Holy

The musical notation consists of three staves of music in a 4/4 time signature with a key signature of one flat (B-flat). The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might: heav'n and earth are full of your glo - ry. Ho - san - na in the high - est. Bless -

ed is he who comes in the name of the Lord. Ho-san -
na in the high - est. Ho-san - na in the high - est.

Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

M: The peace of the Lord be with you always.

C: Amen.

Agnus Dei

Lamb of God

O Christ, Lamb of God, you take a - way the
sin of the world; have mer - cy on us. O
Christ, Lamb of God, you take a - way the
sin of the world; have mer - cy on us. O

Christ, Lamb of God, you take a - way the
 sin of the world; grant us your peace. A -
 men. A - men.

Distribution Hymns

“For All the Saints”

Hymnal #551

“Behold a Host, Arrayed in White”

Hymnal #550

Thanksgiving

Song of Simeon

C In peace, Lord, you let your ser - vant now de -
 part ac - cord - ing to your word. For my eyes have seen your sal -
 va - tion, which you have pre - pared for ev - 'ry peo - ple, a
 light to light - en the Gen - tiles and the glo - ry, the
 glo - ry of your peo - ple Is - ra - el.

M: Almighty God, grant to your Church the Holy Spirit and the wisdom that comes from above. Let nothing hinder your Word from being freely proclaimed to the joy and edifying of Christ's holy people, so that we may serve you in steadfast faith and confess your name as long as we live, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.

C: **Amen.**

Closing Hymn

“Lord, When Your Glory I Shall See”

Hymnal #219

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To be sung as follows: vv. 1-3 Choir Verses/Congregation Refrains; vv. 4-5 Congregation

Refrain

Bless - ed are they which are called, Bless - ed are
 they which are called, Bless - ed are they which are
 called To the mar - riage feast of the Lamb.

Verses

1 Mul - ti - tudes, clothed in white robes,
 2 They'll nei - ther hun - ger nor thirst,
 3 Bless - ing and hon - or, they cry,
 4 Ser - vant, saint, mar - tyr at rest,
 5 Wor - thy are you, Lamb of God,

From ev - 'ry na - tion and tongue,
 Death, sor - row, pain van - quished now,
 Un - to the Lamb that was slain,
 Sanc - ti - fied, ran - somed, re - stored,
 To re - ceive glo - ry and praise.

Stood be - fore God and the Lamb At the
 God wipes all tears from their eyes By the
 Re - deem - ing us with his blood In the
 Thun - d'rous - ly sing a new song Of the
 Al - le - lu - ia and a - men! For the

mar - riage feast of the Lamb, *to Verse 2*
 mar - riage feast of the Lamb, *to Refrain*
 mar - riage feast of the Lamb, *to Verse 4*
 mar - riage feast of the Lamb, *to Refrain*
 mar - riage feast of the Lamb, *to Refrain*

This hymn echoes the song of victory sung by the saints both now and in eternity.

Text: Luke 23:42; texts from Revelation adapted Larry L. Fleming, 1936-2003, alt.
 Tune: BLESSED ARE THEY (77 78)
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