



*The crowds that went ahead of Jesus and those that followed shouted,
"Hosanna to the Son of David!"
"Blessed is he who comes in the name of the Lord!"
"Hosanna in the highest!" (Matthew 21:9)*

**THE SUNDAY OF THE PASSION
Palm Sunday**

April 9, 2017

**Trinity Evangelical Lutheran Church
Waukesha, WI**

THE SUNDAY OF THE PASSION

Palm Sunday

April 9, 2017

“HOSANNA TO THE SON OF DAVID!”

WELCOME TO TRINITY

So it all comes down to this. “It all” is the history of our Lord’s incarnation, birth, preaching, teaching, healing, calling disciples, and now, “to this” - Jesus coming to His goal in Jerusalem. This Sunday is so full of meaning that it cannot even be succinctly summarized. The meaning of it all unfolds before us as we spend an entire week, cheering the King at His triumphal entry, then gathering with Him in the suspenseful quiet of the Upper Room, then the garden, then His arrest, then the trials, and ultimately the cheers turn into jeers and He reaches His goal in Jerusalem. He dies. Only knowing who Jesus really is and the reason for His death, only in knowing the purpose of God’s Law can we discover the joy of the Gospel, the good news of the forgiveness of our sins, new birth and new life – eternal life! That spiritual knowledge gives us the stamina to endure this week and the rest of our lives.

Welcome to all of our guests and visitors to worship this Palm Sunday, as we begin seven straight days of worshiping our Lord this Holy Week, leading up to Easter Sunday. An entire listing of our worship opportunities is found in the back part of your worship folder. Please come and join us again for worship!

OUR FACILITIES

Our restrooms are located to the left as you leave the sanctuary. They are located near the coat room. The members of Trinity believe that families should be encouraged to worship together. If your young child needs to be quieted, we have an audio-equipped children’s room just outside of the church doors to your right. If you need anything during the service, please feel free to ask an usher.

SERVING AT WORSHIP

Presiding Ministers

Pastor Aaron L. Christie
Pastor Lawrence R. Gates
Pastor Scott T. Oelhafen

Principal Organist

Mark D. Davidson

Choirs

Trinity Lutheran School
Grades K-2
Julie A. Eggert, *director*

Trinity Mixed Choir
Jonathan A. Laabs, *director*

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ORDER OF SERVICE

Stand at the direction of the presiding minister and face the back sanctuary doors.

INVOCATION

M: The grace of our Lord + Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

ENTRANCE RITE FOR PALM SUNDAY

M: Dear friends in Christ, for five weeks of Lent we have been preparing for the celebration of our Lord's paschal mystery. Today we come together to begin the solemn celebration of Holy Week. Christ entered in triumph into His own city to complete His work as our Messiah: to suffer, to die, and to rise again. Let us remember with devotion His entry that culminated at the empty tomb and follow Him with a lively faith. United with Him by Baptism, we share in His resurrection and new life.

M: Blessed is He who comes in the name of the Lord.

C: **Hosanna in the highest!**

HOLY GOSPEL

Matthew 21:1-11

Jesus' triumphal entry into Jerusalem

As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, ²saying to them, "Go to the village ahead of you, and at once you will find a donkey tied there, with her colt by her. Untie them and bring them to me. ³If anyone says anything to you, tell him that the Lord needs them, and he will send them right away." ⁴This took place to fulfill what was spoken through the prophet: ⁵"Say to the Daughter of Zion, 'See, your king comes to you, gentle and riding on a donkey, on a colt, the foal of a donkey.'" ⁶The disciples went and did as Jesus had instructed them. ⁷They brought the donkey and the colt, placed their cloaks on them, and Jesus sat on them. ⁸A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road. ⁹The crowds that went ahead of him and those that followed shouted, "Hosanna to the Son of David!" "Blessed is he who comes in the name of the Lord!" "Hosanna in the highest!" ¹⁰When Jesus entered Jerusalem, the whole city was stirred and asked, "Who is this?" ¹¹The crowds answered, "This is Jesus, the prophet from Nazareth in Galilee."

M: The Gospel of the Lord!

C: **Thanks be to God!**

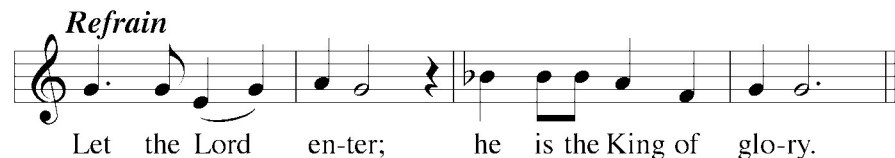
Remain standing to sing the Psalm and follow the clergy processional as it passes by.

PSALM OF THE DAY

Psalm 118

Christian Worship: Occasional Services

The congregation sings the refrains and the psalm verses in bold print.



Choir: Refrain
 C: **Refrain**

Give thanks to the LORD, for he is good;
 his love endures forever.

You are my God, and I will give you thanks;
 you are my God, and I will exalt you.

Open for me the gates of righteousness;
 I will enter and give thanks to the LORD.

**Give thanks to the LORD, for he is good;
 his love endures forever.**

**This is the gate of the LORD
 through which the righteous may enter.**

**Glory be to the Father and to the Son
 and to the Holy Spirit,
 as it was in the beginning,
 is now, and will be forever. Amen.**

Refrain

Refrain

O LORD, save us;
 O LORD, grant us success.

**Blessed is he who comes in the name of the LORD.
 From the house of the LORD we bless you.**

The LORD is God,
 and he has made his light shine on us.

**With boughs in hand, join in the festal procession
 up to the horns of the altar.**

Refrain

*(8:15) Be seated at the conclusion of the psalm
 (10:45) Remain standing for Prayer*

ANTHEM (8:15)

Blessed Is He

Tom Fettke

Refrain:

Blessed is He who comes in the name of the Lord.

Hosanna! Hosanna!

Hosanna to the Son of David

Hosanna! Hosanna!

Hosanna to the King.

Blessed is He who come in the name of the Lord.

“Hosanna, loud hosanna,” The little children sang;
Thro’ pillared court and temple the lovely anthem rang.
To Jesus, who had bless’d them close folded to His breast,
The children sang their praises, the simplest and the best.

Refrain

“Hosanna, loud hosanna,” That ancient song we sing,
For Christ is our Redeemer, the Lord of heav’n, our King.
O may we ever praise Him with heart and life and voice,
And in His blissful presence eternally rejoice!

Refrain

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(8:15) Stand

PRAYER

M: Let us pray.

God our Father, we remember how Jesus entered Jerusalem and was welcomed as a king by those who shouted “Hosanna” and spread their clothing and palm branches in his path. Accept our praise, and listen to our prayers as we rejoice in our triumphant King, Jesus Christ, your Son, our Lord.

C: **Amen.**

M: Let us go forth in peace,

C: **In the name of the Lord.**

(8:15) Be seated / (10:45) Remain standing to sing the hymn

The choir sings stanza 3.



1 All glo - ry, laud, and hon - or To you, Re-deem - er, King,
2 All glo - ry, laud, and hon - or To you, Re-deem - er, King,
3 All glo - ry, laud, and hon - or To you, Re-deem - er, King,
4 All glo - ry, laud, and hon - or To you, Re-deem - er, King,
5 All glo - ry, laud, and hon - or To you, Re-deem - er, King,



To whom the lips of chil - dren Made sweet ho -
To whom the lips of chil - dren Made sweet ho -
To whom the lips of chil - dren Made sweet ho -
To whom the lips of chil - dren Made sweet ho -
To whom the lips of chil - dren Made sweet ho -



san - nas ring. You are the King of Is - rael
san - nas ring. The com - pa - ny of an - gels
san - nas ring. The peo - ple of the He - brews
san - nas ring. To you be - fore your pas - sion
san - nas ring. As you re - ceived their prais - es,



And Da - vid's roy - al Son, Now in the
Is prais - ing you on high, And we with
With palms be - fore you went; Our praise and
They sang their hymns of praise; To you, now
Ac - cept the prayers we bring, O Source of



Lord's name com - ing, Our King and bless - ed one.
all cre - a - tion In cho - rus make re - ply.
prayer and an - thems Be - fore you we pre - sent.
high ex - alt - ed, Our mel - o - dy we raise.
ev - 'ry bless - ing, Our good and gra - cious King.

(10:45) *Be seated*

COMMENTARY

Pastor Aaron L. Christie

HYMN OF THE DAY

Jesus, I Will Ponder Now

Christian Worship 98

Setting by Keith L. Vieregge



All 1 Je - sus, I will pon - der now On your ho - ly pas - sion;
All 2 Make me see your great dis - tress, An - guish, and af - flic - tion,
Choir 3 Yet, O Lord, not thus a - lone Make me see your pas - sion,
All 4 Grant that I your pas - sion view With re - pen - tant griev - ing.



With your Spir - it me en - dow For such med - i - ta - tion.
Bonds and stripes and wretch - ed - ness And your cru - ci - fix - ion;
But its cause to me make known And its ter - mi - na - tion.
Let me not bring shame to you By un - ho - ly liv - ing.



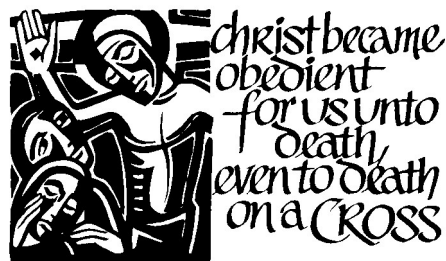
Grant that I in love and faith May the im - age cher - ish
Make me see how scourge and rod, Spear and nails did wound you,
For I al - so and my sin Brought your deep af - flic - tion;
How could I re - fuse to shun Ev - 'ry sin - ful plea - sure



Of your suf - f'ring, pain, and death That I may not per - ish.
How you died for those, O God, Who with thorns had crowned you.
This the shame - ful cause has been Of your cru - ci - fix - ion.
Since for me God's on - ly Son Suf - fered with - out mea - sure?

Choir 5 If my sins give me alarm
And my conscience grieve me,
Let your cross my fear disarm;
Peace and pardon give me.
Grant that I may trust in you
And your holy passion;
If his Son forgives anew,
God must have compassion.

All 6 Jesus, Lord, my heart renew,
Let me bear my crosses,
Learning humbleness from you,
Peace despite my losses.
May I give you love for love!
Hear me, O my Savior,
That I may in heav'n above
Sing your praise forever.



*The Passion History will be read responsively between ministers and congregation.
The Passion History represents the Sermon in this worship service.*

*Interspersed throughout the Passion History are hymn stanzas (known as "chorales")
that will be sung after a short hymn introduction.*

Evangelist (Ev:) - Jesus - Voice - Congregation (C:)

Ev: When Jesus had finished saying all these things, he said to his disciples,

Jesus: ² "As you know, the Passover is two days away-- and the Son of Man will be handed over to be crucified."

CHORALE

O Dearest Jesus
Christian Worship 117:1

1. O dear-est Je - sus, what law have you bro - ken
That such sharp sen - tence should on you be spo - ken?
Of what great crime have you to make con -
fes - sion - What dark trans - gres - sion?

Ev: ³ Then the chief priests and the elders of the people assembled in the palace of the high priest, whose name was Caiaphas, ⁴ and they plotted to arrest Jesus in some sly way and kill him.

Voice: ⁵ "But not during the Feast," they said, "or there may be a riot among the people."

Ev: ⁶ While Jesus was in Bethany in the home of a man known as Simon the Leper, ⁷ a woman came to him with an alabaster jar of very expensive perfume, which she poured on his head as he was reclining at the table. ⁸ When the disciples saw this, they were indignant.

C: "Why this waste?" they asked. ⁹ "This perfume could have been sold at a high price and the money given to the poor."

Ev: ¹⁰ Aware of this, Jesus said to them,

Jesus: "Why are you bothering this woman? She has done a beautiful thing to me. ¹¹ The poor you will always have with you, but you will not always have me. ¹² When she poured this perfume on my body, she did it to prepare me for burial. ¹³ I tell you the truth, wherever this gospel is preached throughout the world, what she has done will also be told, in memory of her."

Ev. ¹⁴ Then one of the Twelve-- the one called Judas Iscariot-- went to the chief priests ¹⁵ and asked,

Voice: "What are you willing to give me if I hand him over to you?"

Ev: So they counted out for him thirty silver coins. ¹⁶ From then on Judas watched for an opportunity to hand him over. ¹⁷ On the first day of the Feast of Unleavened Bread, the disciples came to Jesus and asked,

C: "Where do you want us to make preparations for you to eat the Passover?"

Ev: ¹⁸ He replied,

Jesus: "Go into the city to a certain man and tell him, 'The Teacher says: My appointed time is near. I am going to celebrate the Passover with my disciples at your house.'"

Ev: ¹⁹ So the disciples did as Jesus had directed them and prepared the Passover. ²⁰ When evening came, Jesus was reclining at the table with the Twelve. ²¹ And while they were eating, he said,

Jesus: "I tell you the truth, one of you will betray me."

Ev. ²² They were very sad and began to say to him one after the other,

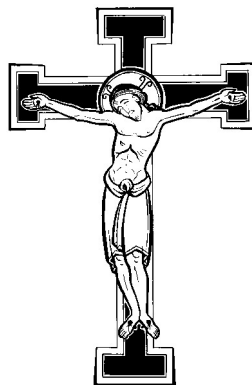
C: "Surely not I, Lord?"

CHORALE

Upon the Cross Extended

Christian Worship 113:3

See next page



3. 'Tis I who should be smit - ten, My doom should here be
writ - ten: Bound hand and foot in hell. The fet - ters
and the scourg - ing, The floods a-round you surg - ing,
'Tis I who have de - served them well.

Jesus: "The one who has dipped his hand into the bowl with me will betray me. ²⁴ The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born."

Ev: ²⁵ Then Judas, the one who would betray him, said,

Voice: "Surely not I, Rabbi?"

Jesus: "Yes, it is you."

Ev: ²⁶ While they were eating, Jesus took bread, gave thanks and broke it, and gave it to his disciples, saying,

Jesus: "Take and eat; this is my body."

Ev: ²⁷ Then he took the cup, gave thanks and offered it to them, saying,

Jesus: "Drink from it, all of you. ²⁸ This is my blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹ I tell you, I will not drink of this fruit of the vine from now on until that day when I drink it anew with you in my Father's kingdom."

Ev: ³⁰ When they had sung a hymn, they went out to the Mount of Olives.

CHORALE

O Living Bread from Heaven
Christian Worship 314:4
See next page



4 Lord, grant me then, thus strength-ened With heav'n-ly food, while here —



My course on earth is length - ened, To serve with ho - ly fear. —



And when you call my spir - it To leave this world be - low, —



I en - ter, through your mer - it, Where joys un-min-gled flow. —

Ev: ³¹ Then Jesus told them,

Jesus: "This very night you will all fall away on account of me, for it is written: 'I will strike the shepherd, and the sheep of the flock will be scattered.' ³² But after I have risen, I will go ahead of you into Galilee."

Ev: ³³ Peter replied,

Voice: "Even if all fall away on account of you, I never will."

Jesus: ³⁴ "I tell you the truth, this very night, before the rooster crows, you will disown me three times."

Ev: ³⁵ But Peter declared,

Voice: "Even if I have to die with you, I will never disown you."

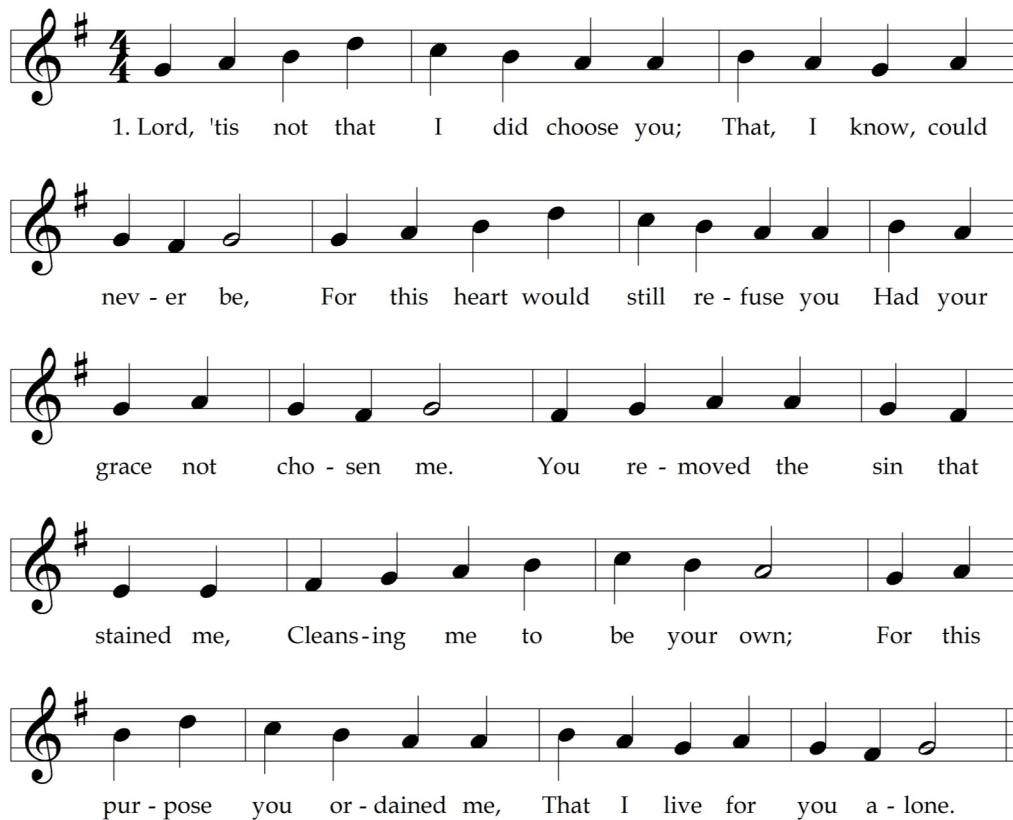
Ev.: And all the other disciples said the same.

CHORALE

Lord, 'Tis Not that I Did Choose You

Christian Worship 380:1

See next page



1. Lord, 'tis not that I did choose you; That, I know, could
nev - er be, For this heart would still re - fuse you Had your
grace not cho - sen me. You re - moved the sin that
stained me, Cleans - ing me to be your own; For this
pur - pose you or - dained me, That I live for you a - lone.

Ev: ³⁶ Then Jesus went with his disciples to a place called Gethsemane, and he said to them,

Jesus: "Sit here while I go over there and pray."

Ev: ³⁷ He took Peter and the two sons of Zebedee along with him, and he began to be sorrowful and troubled. ³⁸ Then he said to them,

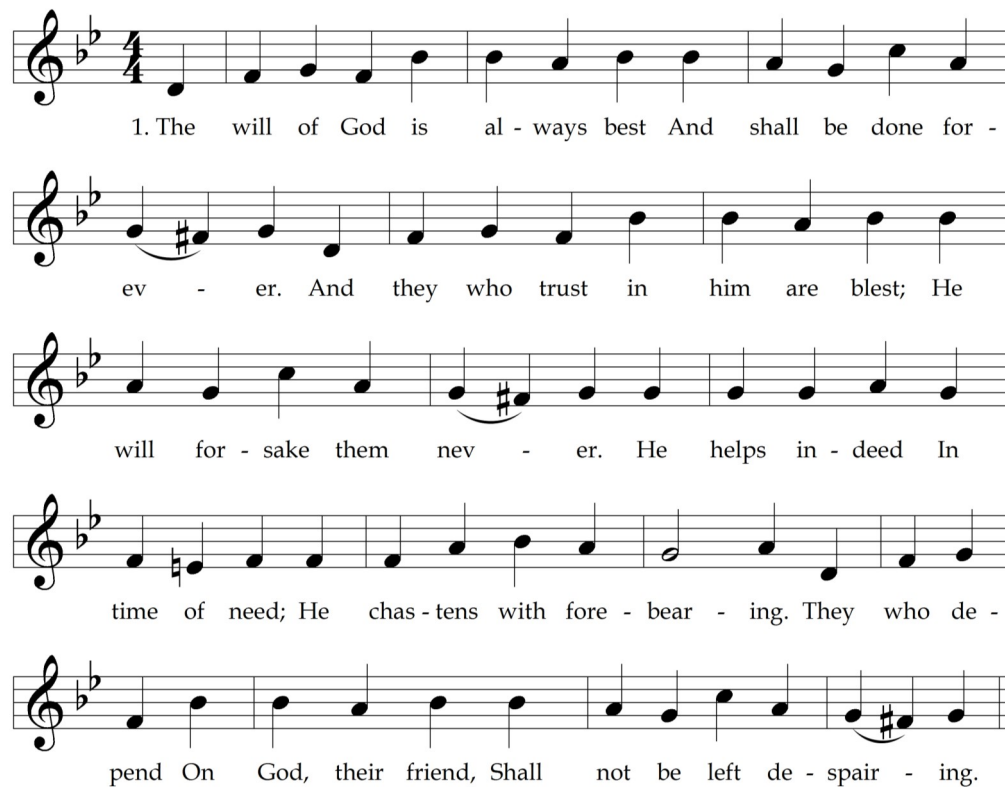
Jesus: "My soul is overwhelmed with sorrow to the point of death. Stay here and keep watch with me."

Ev: ³⁹ Going a little farther, he fell with his face to the ground and prayed,

Jesus: "My Father, if it is possible, may this cup be taken from me. Yet not as I will, but as you will."

CHORALE

The Will of God Is Always Best
Christian Worship 435:1
See next page



1. The will of God is al - ways best And shall be done for -
 ev - er. And they who trust in him are blest; He
 will for - sake them nev - er. He helps in - deed In
 time of need; He chas - tens with fore - bear - ing. They who de -
 pend On God, their friend, Shall not be left de - spair - ing.

Ev: 40 Then Jesus returned to his disciples and found them sleeping. He asked Peter,

Jesus: "Could you men not keep watch with me for one hour? 41 Watch and pray so that you will not fall into temptation. The spirit is willing, but the body is weak."

Ev: 42 He went away a second time and prayed,

Jesus: "My Father, if it is not possible for this cup to be taken away unless I drink it, may your will be done."

Ev: 43 When he came back, he again found them sleeping, because their eyes were heavy. 44 So he left them and went away once more and prayed the third time, saying the same thing. 45 Then he returned to the disciples and said to them,

Jesus: "Are you still sleeping and resting? Look, the hour is near, and the Son of Man is betrayed into the hands of sinners. 46 Rise! Let us go! Here comes my betrayer!"

Ev: 47 While he was still speaking, Judas, one of the Twelve, arrived. With him was a large crowd armed with swords and clubs, sent from the chief priests and the elders of the people. 48 Now the betrayer had arranged a signal with them:

Voice: "The one I kiss is the man; arrest him."

Ev: 49 Going at once to Jesus, Judas said,

Voice: "Greetings, Rabbi!"

Ev: and kissed him. ⁵⁰ Jesus replied,

Jesus: "Friend, do what you came for."

Ev: Then the men stepped forward, seized Jesus and arrested him. ⁵¹ With that, one of Jesus' companions reached for his sword, drew it out and struck the servant of the high priest, cutting off his ear.

Jesus: ⁵² "Put your sword back in its place for all who draw the sword will die by the sword. ⁵³ Do you think I cannot call on my Father, and he will at once put at my disposal more than twelve legions of angels? ⁵⁴ But how then would the Scriptures be fulfilled that say it must happen in this way?"

Ev: ⁵⁵ At that time Jesus said to the crowd,

Jesus: "Am I leading a rebellion, that you have come out with swords and clubs to capture me? Every day I sat in the temple courts teaching, and you did not arrest me. ⁵⁶ But this has all taken place that the writings of the prophets might be fulfilled."

Ev: Then all the disciples deserted him and fled.

CHORALE

O Sinner, Come Thy Sin to Mourn

Johann Sebastian Bach

Sung by the choir

*O sinner, come thy sin to mourn,
So vast and vile that it has borne
Christ to this vale of anguish;
Son of a Virgin, sweet and mild
In poverty the Holy Child,
Thy Substitute, did languish;*

*Behold, with faith, God's only Son!
Come nigh and see what Love has done
To save thee from damnation;
The Father cast on Him thy guilt,
For thee His precious blood was spilt,
To bless thee with salvation.*

Ev: ⁵⁷ Those who had arrested Jesus took him to Caiaphas the high priest, where the teachers of the law and the elders had assembled. ⁵⁸ But Peter followed him at a distance, right up to the courtyard of the high priest. He entered and sat down with the guards to see the outcome.

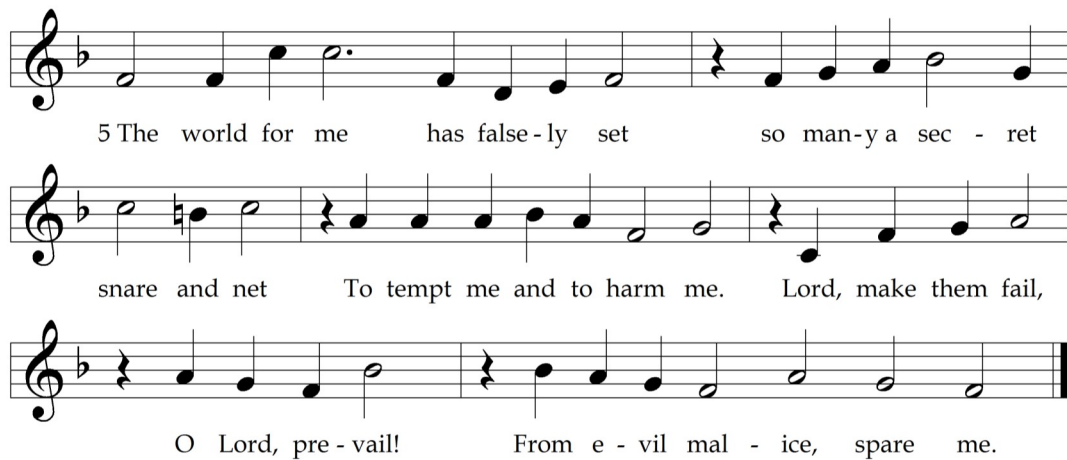
⁵⁹ The chief priests and the whole Sanhedrin were looking for false evidence against Jesus so that they could put him to death. ⁶⁰ But they did not find any, though many false witnesses came forward.

CHORALE

In Thee, Lord, have I Put My Trust

The Lutheran Hymnal 524:5

See next page



5 The world for me has false-ly set so man-y a sec - ret
 snare and net To tempt me and to harm me. Lord, make them fail,
 O Lord, pre - vail! From e - vil mal - ice, spare me.

Ev: Finally two came forward ⁶¹ and declared,

C: **“This fellow said, 'I am able to destroy the temple of God and rebuild it in three days.'”**

Ev: ⁶² Then the high priest stood up and said to Jesus,

Voice: “Are you not going to answer? What is this testimony that these men are bringing against you?”

Ev: ⁶³ But Jesus remained silent. The high priest said to him,

Voice: “I charge you under oath by the living God: Tell us if you are the Christ, the Son of God.”

Jesus: ⁶⁴ “Yes, it is as you say. But I say to all of you: In the future you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven.”

Ev: ⁶⁵ Then the high priest tore his clothes and said,

Voice: “He has spoken blasphemy! Why do we need any more witnesses? Look, now you have heard the blasphemy. ⁶⁶ What do you think?”

C: **“He is worthy of death,” they answered.**

Ev: ⁶⁷ Then they spit in his face and struck him with their fists. Others slapped him ⁶⁸ and said,

C: **“Prophecy to us, Christ. Who hit you?”**

CHORALE

O Sacred Head, Now Wounded
 Christian Worship 105:2
See next page

2 Men mock and taunt and jeer you, They smite your
 coun - te - nance, Though might - y worlds shall fear you
 And flee be - fore your glance. How pale you are with
 an - guish, With sore a - buse and scorn! Your eyes with
 pain now lan - guish That once were bright as morn!

Ev: 69 Now Peter was sitting out in the courtyard, and a servant girl came to him.

Voice: "You also were with Jesus of Galilee."

Ev: 70 But he denied it before them all.

Voice: "I don't know what you're talking about."

Ev: 71 Then he went out to the gateway, where another girl saw him and said to the people there,

Voice: "This fellow was with Jesus of Nazareth."

Ev: 72 He denied it again, with an oath:

Voice: "I don't know the man!"

Ev: 73 After a little while, those standing there went up to Peter and said,

Voice: "Surely you are one of them; your accent gives you away."

Ev: 74 Then he began to call down curses, and he swore to them,

Voice: "I don't know the man!"

Ev: Immediately a rooster crowed. 75 Then Peter remembered the word Jesus had spoken: "Before the rooster crows, you will disown me three times." And he went outside and wept bitterly.

CHORALE

Help Us, O Lord, for Now We Enter

Christian Worship 70:4

Tune: WER NUR DEN LIEBEN GOTT

Je - sus be with me and di - rect me; Je - sus my
plans and hopes in - spire; Je - sus from tempt - ing thoughts pro -
tect me; Je - sus, be all my heart's de - sire; Je - sus be
in my thoughts all day And nev - er let me fall a - way.

Ev: Early in the morning, all the chief priests and the elders of the people came to the decision to put Jesus to death. ² So they bound him, led him away and handed him over to Pilate the governor. ³ When Judas, who had betrayed him, saw that Jesus was condemned, he was seized with remorse and returned the thirty silver coins to the chief priests and the elders.

Voice: ⁴ "I have sinned for I have betrayed innocent blood."

C: **"What is that to us?" they replied. "That's your responsibility."**

Ev: ⁵ So Judas threw the money into the temple and left. Then he went away and hanged himself. ⁶ The chief priests picked up the coins and said,

Voice: "It is against the law to put this into the treasury, since it is blood money."

Ev: ⁷ So they decided to use the money to buy the potter's field as a burial place for foreigners. ⁸ That is why it has been called the Field of Blood to this day. ⁹ Then what was spoken by Jeremiah the prophet was fulfilled: "They took the thirty silver coins, the price set on him by the people of Israel, ¹⁰ and they used them to buy the potter's field, as the Lord commanded me." ¹¹ Meanwhile Jesus stood before the governor, and the governor asked him,

Voice: "Are you the king of the Jews?"

Jesus: "Yes, it is as you say."

Ev: ¹² When he was accused by the chief priests and the elders, he gave no answer.

CHORALE

Commit Whatever Grieves You The Lutheran Hymnal 520:1

1 Com - mit what - ev - er grieves you In - to the
grac - ious hands Of him who nev - er leave you,
Who heav'n and earth com-mands. Who points the clouds their
cour - ses, Whom winds and waves o - bey, He will di -
rect your foot - steps And find for you a - way.

Ev: ¹³ Then Pilate asked him,

Voice: "Don't you hear the testimony they are bringing against you?"

Ev: ¹⁴ But Jesus made no reply, not even to a single charge-- to the great amazement of the governor. ¹⁵ Now it was the governor's custom at the Feast to release a prisoner chosen by the crowd. ¹⁶ At that time they had a notorious prisoner called Barabbas. ¹⁷ So when the crowd had gathered, Pilate asked them,

Voice: "Which one do you want me to release to you: Barabbas, or Jesus who is called Christ?"

Ev.: ¹⁸ For he knew it was out of envy that they had handed Jesus over to him. ¹⁹ While Pilate was sitting on the judge's seat, his wife sent him this message:

Voice: "Don't have anything to do with that innocent man, for I have suffered a great deal today in a dream because of him."

Ev: ²⁰ But the chief priests and the elders persuaded the crowd to ask for Barabbas and to have Jesus executed.

Voice: ²¹ "Which of the two do you want me to release to you?"

C: "Barabbas," they answered.

Voice: ²² "What shall I do, then, with Jesus who is called Christ?"

Ev: They all answered,

C: "Crucify him!"

CHORALE

O Dearest Jesus
Christian Worship 117:4

4 What pun - ish - ment so strange is suf - fered yon - der!

The Shep - herd dies for sheep that loved to wan - der;

The Mas - ter pays the debt his ser - vants

owe him, Who would not know him.

Voice: ²³ "Why? What crime has he committed?"

Ev: But they shouted all the louder,

C: "Crucify him!"

Ev: ²⁴ When Pilate saw that he was getting nowhere, but that instead an uproar was starting, he took water and washed his hands in front of the crowd.

Voice: "I am innocent of this man's blood. It is your responsibility!"

Ev: ²⁵ All the people answered,

C: "Let his blood be on us and on our children!"

Ev: ²⁶ Then he released Barabbas to them. But he had Jesus flogged, and handed him over to be crucified. ²⁷ Then the governor's soldiers took Jesus into the Praetorium and gathered the whole company of soldiers around him. ²⁸ They stripped him and put a scarlet robe on him, ²⁹ and then twisted together a crown of thorns and set it on his head. They put a staff in his right hand and knelt in front of him and mocked him.

C: "Hail, king of the Jews!" they said.

Ev: ³⁰ They spit on him, and took the staff and struck him on the head again and again.

CHORALE

O Sacred Head, Now Wounded

Christian Worship 105:1-2

1. O sa - cred head, now wound - ed, With grief and
 2. Men mock and taunt and jeer you, They smite your
 shame weighed down, Now scorn - ful - ly sur - round - ed,
 coun - te - nance, Though might - y worlds shall fear you
 With thorns your on - ly crown, O sa - cred head, no
 And flee be - fore your glance. How pale you are with
 glo - ry Now from your face does shine; Yet, though de -
 an - guish, With sore a - buse and scorn! Your eyes with
 spised and go - ry, I joy to call you mine.
 pain now lan - guish That once were bright as morn!

Ev: ³¹ After they had mocked him, they took off the robe and put his own clothes on him. Then they led him away to crucify him. ³² As they were going out, they met a man from Cyrene, named Simon, and they forced him to carry the cross. ³³ They came to a place called Golgotha (which means "The Place of the Skull"). ³⁴ There they offered Jesus wine to drink, mixed with gall; but after tasting it, he refused to drink it. ³⁵ When they had crucified him, they divided up his clothes by casting lots. ³⁶ And sitting down, they kept watch over him there. ³⁷ Above his head they placed the written charge against him: THIS IS JESUS, THE KING OF THE JEWS. ³⁸ Two robbers were crucified with him, one on his right and one on his left. ³⁹ Those who passed by hurled insults at him, shaking their heads ⁴⁰ and saying,

C: **"You who are going to destroy the temple and build it in three days, save yourself! Come down from the cross, if you are the Son of God!"**

Ev: ⁴¹ In the same way the chief priests, the teachers of the law and the elders mocked him.

C: ⁴² **"He saved others, but he can't save himself! He's the king of Israel! Let him come down now from the cross, and we will believe in him. ⁴³ He trusts in God. Let God rescue him now if he wants him, for he said, 'I am the Son of God.'"**

Ev: ⁴⁴ In the same way the robbers who were crucified with him also heaped insults on him.

⁴⁵ From the sixth hour until the ninth hour darkness came over all the land. ⁴⁶ About the ninth hour Jesus cried out in a loud voice,

Jesus: "Eloi, Eloi, lama sabachthani?"

Ev: (which means "My God, my God, why have you forsaken me?"). ⁴⁷ When some of those standing there heard this, they said,

C: "He's calling Elijah."

Ev: ⁴⁸ Immediately one of them ran and got a sponge. He filled it with wine vinegar, put it on a stick, and offered it to Jesus to drink. ⁴⁹ The rest said,

C: "Now leave him alone. Let's see if Elijah comes to save him."

Ev: ⁵⁰ And when Jesus had cried out again in a loud voice, he gave up his spirit.

CHORALE

O Sacred Head, Now Wounded Christian Worship 105:7

7 Lord, be my con - so - la - tion, My shield when
I must die; Re - mind me of your pas - sion
When my last hour draws nigh. My eyes will then be -
hold you, Up - on your cross will dwell; My heart will
then en - fold you— Who dies in faith dies well!

Ev: ⁵¹ At that moment the curtain of the temple was torn in two from top to bottom. The earth shook and the rocks split. ⁵² The tombs broke open and the bodies of many holy people who had died were raised to life. ⁵³ They came out of the tombs, and after Jesus' resurrection they went into the holy city and appeared to many people. ⁵⁴ When the centurion and those with him who were guarding Jesus saw the earthquake and all that had happened, they were terrified, and exclaimed,

C: "Surely he was the Son of God!"

Ev: ⁵⁵ Many women were there, watching from a distance. They had followed Jesus from Galilee to care for his needs. ⁵⁶ Among them were Mary Magdalene, Mary the mother of James and Joses, and the mother of Zebedee's sons. ⁵⁷ As evening approached, there came a rich man from Arimathea, named Joseph, who had himself become a disciple of Jesus. ⁵⁸ Going to Pilate, he asked for Jesus' body, and Pilate ordered that it be given to him. ⁵⁹ Joseph took the body, wrapped it in a clean linen cloth, ⁶⁰ and placed it in his own new tomb that he had cut out of the rock. He rolled a big stone in front of the entrance to the tomb and went away. ⁶¹ Mary Magdalene and the other Mary were sitting there opposite the tomb. ⁶² The next day, the one after Preparation Day, the chief priests and the Pharisees went to Pilate.

Voice: ⁶³ "Sir," they said, "we remember that while he was still alive that deceiver said, 'After three days I will rise again.' ⁶⁴ So give the order for the tomb to be made secure until the third day. Otherwise, his disciples may come and steal the body and tell the people that he has been raised from the dead. This last deception will be worse than the first."

Ev: Pilate answered,

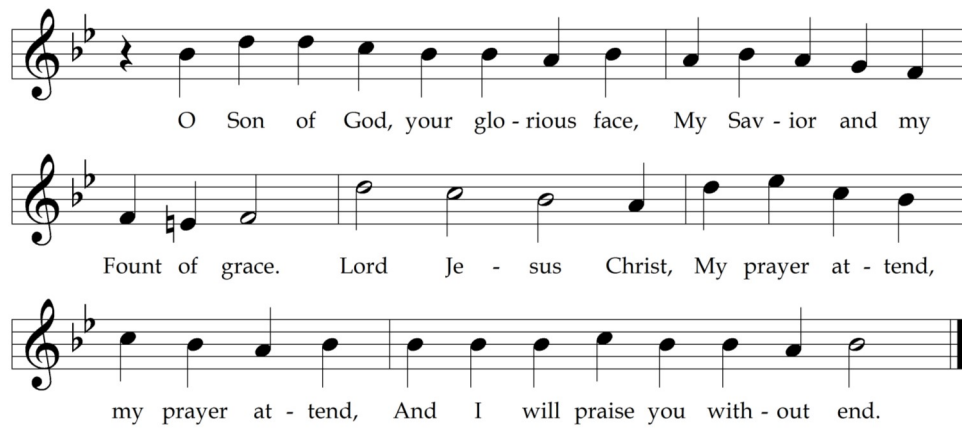
Voice: ⁶⁵ "Take a guard. Go, make the tomb as secure as you know how."

Ev: ⁶⁶ So they went and made the tomb secure by putting a seal on the stone and posting the guard.

CHORALE

Lord, You I Love with All My Heart
Christian Worship 434:3

3. Lord, let at last your an - gels come; To A - bram's bos - om
bear me home That I may die un - fear - ing. And in its
nar - row cham - ber keep My bod - y safe in — peace - ful sleep
Un - til your re - ap - pear - ing. And then from death a -
wak - en me That my own eyes with joy may see,



O Son of God, your glo - rious face, My Sav - ior and my
 Fount of grace. Lord Je - sus Christ, My prayer at - tend,
 my prayer at - tend, And I will praise you with - out end.

OFFERING

Please take a moment during the collection of the offering to sign the Friendship Register in each of the pews. We encourage you to take a moment after the service to get to know those seated around you!

Stand

PRAYER OF THE CHURCH

M: Lord Jesus, you are the King of heaven and earth. We join the first Palm Sunday worshipers in praising and glorifying you for coming to this earth to be our Savior. Though you are one with God the Father and Lord of all, you humbled yourself and became one with us. Thanks be to you for living a life of perfect conformity to God's holy law in our place.

C: **Praise be to you for being obedient to death, even death on a cross, to redeem us from sin.**

M: Cause our voices to blend with those who sang your praises as you rode into Jerusalem. Move us to confess you before others as our Lord. Help us proclaim the message of peace and forgiveness to people of all nations. Use us to assure all people that your blood has cleansed them from sin and set them free from slavery to sin, death, and the devil.

C: **Move us to dedicate all we are and have to your glory.**

M: Lord Jesus, you are King over all the earth. Bless the nations of this world with wise rulers and good government. Let peace prevail. Grant success to the businesses and industries of our land to serve for the common good. Cause all employers to be honest and fair-minded and all employees to be diligent and faithful. Look with favor on our nation's schools. Be with those who teach and those who learn.

C: **Comfort the sick and the afflicted with the assurance of your care and protection. Strengthen the faith of the dying.**

Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Dear Savior, as we walk with you this week toward Calvary, keep us focused on your purpose for coming into this world and on our calling to spread this wonderful message of salvation.

C: **Hear us for your mercy's sake. Amen.**

LORD'S PRAYER

C: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

COLLECT FOR PALM SUNDAY

M: We praise you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ. As he was acclaimed by those who scattered their garments and branches of palm in his path, so may we always hail him as our King and follow him with perfect confidence; who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

BLESSING

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and + give you peace.

C: **Amen.**

CLOSING HYMN

All Praise Be Yours
Christian Worship 350
See next page

Tune: SINE NOMINE

POSTLUDE & DISMISSAL



1 All praise be yours, for you, O King di - vine,
2 You came to us in low - li - ness of thought;
3 O Je - sus, let your mind with - in us be,
4 There-fore you are, by God's e - ter - nal vow,
5 Let ev' - ry tongue con - fess with one ac - cord



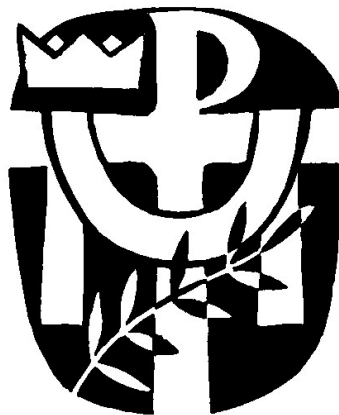
your right - ful glo - ry free - ly did re - sign,
by you the out - cast and the poor were sought,
for you were ser - vant that we might be free,
most high ex - al - ted o'er all crea - tures now,
in heav'n and earth that Je - sus Christ is Lord,



that in our dar - kened hearts your grace might shine.
and by your death was God's sal - va - tion wrought.
hum - bling your - self to death on Cal - va - ry.
and giv'n the name to which all knees shall bow.
and God the Fa - ther be by all a - dored.



Ho - san - na, ho - san - na!





Holy Week Schedule

April 10	Holy Monday Meditation	7:00 p.m. Monday
April 11	Holy Tuesday Meditation	7:00 p.m. Tuesday
April 12	Holy Wednesday Meditation	7:00 p.m. Wednesday
April 13	Maundy Thursday w/Communion	10:30 a.m. Thursday
April 13	Maundy Thursday w/Communion	7:00 p.m. Thursday
April 14	Good Friday Solemn Liturgy	1:00 p.m. Friday
April 14	Good Friday Tenebrae	7:00 p.m. Friday
April 15	Easter Vigil w/Communion	<u>7:30 p.m.</u> Saturday
April 16	Easter Sunrise w/Communion	6:30 a.m. Sunday
April 16	Easter Festival Worship	9:00 & 10:45 a.m. Sunday
April 17	NO MONDAY WORSHIP	

****Easter Breakfast served from 7:30-9:00 a.m. in the Fellowship Hall****

TRINITY EV LUTHERAN CHURCH

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Worship Service Times

Saturday - 5:30pm
Sunday - 8:15 & 10:45am
Monday - 6:30pm

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Rev. Aaron L. Christie

Administration, Worship, School & Youth

Rev. Lawrence R. Gates

Visitation & Senior Ministry

Rev. Scott T. Oelhafen

Outreach & Christian Nurture

Rev. John Mattek

Director of Ministry Development

Jeffrey A. Inniger

Trinity Lutheran School Principal

Seminarian Paul W. Bourman

Student Assistant for Spanish Outreach

Mark D. Davidson

Minister of Music

